*Please refer to the CLPOA website -* [*https://clpoa.ca/about/outstanding\_contributor\_award/*](https://clpoa.ca/about/outstanding_contributor_award/) *for more information.*

**How to Nominate:** If you know someone who has demonstrated exceptional volunteer leadership in support of CLPOA's priorities, including water quality maintenance, lake safety, community building, and effective member communication, we encourage you to submit a nomination.

Nominators should describe volunteer’s long term leadership contribution in enough detail that the Selection Committee can assess their contribution. Add an extra sheet or attachments if required.

*Please provide this nomination for by March 15, 2024 by email to* [*secretaryclpoa@gmail.com*](mailto:secretaryclpoa@gmail.com) *. In addition to this form, you may include photos or additional materials that support the nomination.*  *Please include all relevant information, as this will be the primary source of information for the Selection Committee.*

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Person Nominated (the “Nominee”)**

* **Nominee Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Nominee Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Nominee Cell:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Lake Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominator:**

* **Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Cellular:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Lake Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **What was the contribution of the Nominee?**
   * *Describe the actions or activities they undertook.*
2. **When did this happen?**
   * *Describe the timeframe. Indicate whether this was one ongoing long term initiative or a number of new initiative. If a long-standing initiative, highlight any recent milestones.*
3. **What was achieved** / **how does the contribution align with the CLPOA priorities**.
4. **Did this involve (and/or how does this benefit) the Chandos community**?
5. **Were other volunteers involved in these achievements? How did they manage** / **engage volunteers**?
6. **Additional comments you may wish to add in support of the nomination.**